



## *Church Newsletter*

### *July & August 2017*

**Inside this issue:**

Staff	2
From the Rector	3
OMG	4
Contemplations	6
Worship	7
Music Ministry	11
Christian Formation	13
Holy Women, Holy Men	17
Items Needed	20
Stewardship	21
Grace Groups	22
Events	25
Intercessions	30
Calendars	33



### 175th Anniversary Dinner Tickets on Sale Now

Friday, September 29, 2017 Grace Church in Haddonfield will be holding its 175th Anniversary dinner at Tavistock Country Club. There will be a cash bar cocktail hour beginning at 6:00 p.m. followed by a dinner at 7:00 p.m. Tickets are \$100.00 per person and are available now. Tickets can be purchased in the Parish Hall on Sunday mornings, in the church office during office hours and online at [www.gracehaddonfield.org](http://www.gracehaddonfield.org). There will not be an Oktoberfest dinner this year.

There will be special displays of Grace Church history at the dinner as well as basket raffles and 50/50 chances. If you have any questions, please see a Vestry member.





**Reverend, Dr. Patrick Close, Rector**

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Dear Friends in Christ:

Summer means a change of pace for most of us. There are vacations to plan and attend, summer events that beckon us outdoors, special trips to make and summer holidays. Backyard barbeques become a regular staple. Summer camps for the kids, VBS and other activities abound. There is so much to do and so little time to cram it all in! But where is God for us this summer?

God doesn't take a vacation from us, but we too often take a vacation from God. I want to encourage us to use the summer to remember God, attend worship and experience God wherever we are on vacation. Our family looks for local churches to attend while we are at Cape Cod. We've come to know several of the "summer" parishes there and around. We've even found one that reminds us a great deal of Grace Church!

Visiting other Churches can do several things for us. It can give us another perspective on Church life and our worship of God. It can remind us of what we have here at home. I encourage people to bring back newsletters, handouts, bulletins and other information when they visit somewhere else. It's fascinating to see what other Churches do and can even give us some ideas for our own congregation!

For example, do you know the white note book in the back of the Church? It's the one that lists special prayers for the day. It also provides room for people to add their own prayers that might not be already there for the service. This idea came from St. Peter's Church in Philadelphia! It was a simple, easy way for people to add their concerns and thanksgivings each time they come for worship.

Do you know the welcoming prayer that we say each Saturday and Sunday as the services begin? Deacon Carmen brought this idea with him from St. Stephen's in Mullica Hill. There are more examples all around us at Grace! If you've been to the children's service on the first Sunday of the month, you know that we end the service by gathering in a circle, dancing and singing Ubi Caritas. This came to us via the Close family after a visit to St. Gregory of Nyssa Church in San Francisco!

There is so much richness in our worship. We can learn and experience God in different ways by visiting other Churches, especially while we are on vacation! We can make worship an intentional part of our summer experience ... and remember that we are God's people, even while we are vacationing!

Have a wonderful, restful and joyous summer! Visit a Church while you are away. Bring back some of the things that they do that we might enjoy here at Grace Church! Happy and Blessed Summer to you all!

With warmest regards, I remain, faithfully yours in Christ,

*Fr. Pat*



Dr. Patrick Close,  
Rector



## Social Justice



Carmen Viola,  
Arch Deacon

Many Christians are wary of participating in social justice issues because of a deep-rooted fear of being labeled: liberal, progressive, secular etc. We can become uncomfortable delving into issues that go beyond our cultural comfort zones. But the Bible tells us that Jesus cared deeply about the social issues around him. Jesus showed us that Samaritans, children, lepers, and women lives mattered. And even though Jesus loves everyone, even to the point of dying for our sins, he intentionally went out of his way to point out the alienated, marginalized, and those facing injustice...those considered outsiders.

So, participating in movements seeking justice, reform, and empowerment is one of the most Christ-like things we can do. It can't be just about us. In Israel fig trees are planted for future generations. The planter may never see the tree bear fruit, yet they will tend it for their lifetime for others. Here in this country those in power tend to see only to the next quarter's profits, making short term decisions with long term adverse effects to those at the margins and to our planet. Poverty, Climate Change, Equality, - so many groups and communities are facing systemic oppression.

We must be willing to admit and address the complex realities that create such problems within our world, and avoid relying on generic excuses and solutions. We can do a disservice to the gospel message by removing the cultural context from Jesus's ministry and watering down his message to one of generic one-size-fits-all models or cliché's and platitudes. We also like to identify specific scripture passages which support our particular view on things. Throughout the New Testament Jesus was complicated and radical. He intentionally and passionately addressed the diverse and complicated conflicts of the time and shattered the status quo.

Jesus wasn't just preaching a universal salvation message for the world, but he was also addressing specific political, social, and racial issues. He was helping those who were being abused, violated, and oppressed. He made visible those who society and the system made powerless and invisible.

Throughout the world there are millions of people who are suffering. We must fight apathy, ignorance, or the refusal to even think that any problems exist. Participating in social justice is a Christian tradition inspired by Jesus. It's a deeply spiritual practice. Instead of being motivated by political affiliations, financial gain, power, pride, control, or our own secular motivations, we should be active disciples, following Jesus — for the purpose of glorifying God through acts of justice, empowerment, and love.

Because everyone is created in the image of God and loved by God, we are  
*(Continued on page 5)*

(Continued from page 4)

responsible for identifying with the victimized — not rejecting their existence. Now while God does love everyone and all believers are united in Christ, this doesn't negate the fact that we have a unique cultural identity and upbringing and are called to recognize the marginalized, help the oppressed, and avoid rejecting their significance by denying their identity or ignoring their plight.

For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me. Then the righteous will answer him, 'Lord, when did we do these things? ...and Jesus will answer "Truly I tell you, whatever you did for one of the least of these you did for me."

Your faithful servant,

*carmen*

**SOCIAL  
JUSTICE**

## Signs & Wonders

- Sign outside First Baptist Church: "Worship 10 a.m. Who's Your Daddy?"
- Sign outside Broad St. United Methodist Church in Burlington, NJ: "Too hot to keep changing the sign. Sin bad. Jesus good. Details inside."
- Sign outside Countryside Christian Church, Leawood, KS: "Noah should have swatted the two mosquitoes."
- Sign outside Countryside Christian Church, Leawood, KS: "Every saint has a past – every sinner has a future!"
- Sign outside So. Seminole Church of Christ, Winter Park, FL: "Excess usually gets in the way of success."
- Sign outside a Dothan (AL) Baptist Church: "A clean conscience makes a soft pillow."
- Seen on a Dept. of Transportation lighted message board in Des Moines, IA: "Turn Signals The Original Instant Message."
- Seen on a T-shirt in Dover, DE: "Did you want to talk to the doctor in charge or the nurse who knows what's going on?"

**Life's  
DETOURS**

## It is Here



Jim Giowland,  
Deacon

“Summertime, Summertime, Oh Summer Summertime”; was a song sung for years by many students to ring in the end of another school year. I sang that to my grandchildren, and I could see the look of confusion on their faces. Now my grandson, who is 15, has heard it before, and he said to me, “It needs refinement, it’s a bit out of date”. Sometimes I think he thinks the same about me, and he may be right. It is amazing that the world we live in may have the same view of God, “out of date and needs some refinement”. “It’s a new world we live in today, the old is archaic and needs to be revised” Really; is that true, even for God? Yes, the world has changed, no doubt about it, but has it been for the better? Look around you, I don’t think this is God’s plan for us.

At the feast of Pentecost, Fr. Pat spoke about the need for the congregation to take its faith outside the walls of the church and invite someone to come and join us. Peter’s words on that day added 3000 to the new church through the power of the Holy Spirit. We have the Spirit residing within us, but do we use the power he provides? Ah, that’s the real question. It all falls back on the issue of belief. We believe for ourselves, but we have unbelief gnawing away at us because we don’t want to experience that feeling of rejection. Well, all you have to do is look at Calvary to see the ultimate rejection. Regardless of that rejection, Jesus died for ALL, not just the church members, but for ALL.

Grace church is one of those churches that the Spirit does reside in and is active in all our lives, but there are some churches that are on life support. Why is that? The Spirit is present in all those churches, but do they follow his lead when it comes to evangelism? Now, no one is expecting you to stand in front of a possibly hostile crowd and preach Christ crucified as Peter did. That’s what the church is for; but they won’t hear that message if you don’t invite them to come. So, when you are at a family picnic or gathered with friends, maybe at the beach, anywhere you find yourself and it’s Sunday and you are late arriving, explain why it was important for you to be in church. Plant that seed and then allow the Holy Spirit to work in that person’s life and be available to answer questions. 1<sup>st</sup> Peter 3:15 reminds us, “Always be ready to make your defense to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence”. So, God is NOT out of date and in any need of refinement. He is the same yesterday, today and forever. We remember yesterday, live in today, but strive for the forever. So, let’s take another person with us to the ultimate feast.

Jim G

## Summer Service Schedule

### July 2017

Sundays	8:00 a.m. Holy Communion 9:30 a.m. Holy Communion, Family & Choral
1st Sunday	9:30 a.m. Parish House Holy Communion for all
Wednesdays	7:00 a.m. Holy Communion 9:30 a.m. Healing & Holy Communion
Saturdays	5:30 p.m. Holy Communion



### August 2017

Sundays	8:00 a.m. Holy Communion 9:30 a.m. Holy Communion
Saturdays	5:30 p.m. Holy Communion

\*Wednesday services will return on September 6, 2017.

## Parish House Holy Communion - July 2

Sunday, July 2 at 9:30 a.m. the Parish House Holy Communion will be served for everyone. We will gather in the Grace Performance Hall to share the joy of the Parish House Holy Communion. This is an active service with participation from all who attend. The children are given many opportunities to help during the service, including lighting the candles, collecting the offering, setting the table and bearing the chalice. This is a great opportunity to experience the faith of children and bring a friend to church.



## Kings Highway Road Closures, July 8 & 9

Saturday, July 8 & Sunday, July 9, 2017, Kings Highway will be closed from Haddon Avenue to Washington Avenue. Please adjust your route to church and plan extra time.





## Healing & Holy Communion - July 29 & 30

Saturday, July 29 at 5:30 p.m. and Sunday, July 30, at both 8:00 a.m. and 9:30 a.m., we will have a special healing service with Holy Communion. All who attend the services will have the opportunity to receive a laying on of hands. We will also include prayers for healing.

When Jesus left the disciples, there were three things that he wanted them to continue for him to teach, to preach and to heal. Many of us are in need of healing either physical, emotional or spiritual. This service gives an opportunity to reflect on the healing needed by the world, those around us and ourselves.

If you are sick, homebound or hospitalized, please let the office know by email ([office@gracehaddon.org](mailto:office@gracehaddon.org)) or by phone (856.429.0007). We will add you to the prayer list and can bring you Holy Communion.

## Feast of the Transfiguration



The feast of the Transfiguration of Our Lord Jesus Christ, which is celebrated on August 6, commemorates Jesus' radical change of appearance while in the presence of Peter, James, and John, on a high mountain. The Gospel of Matthew records that Jesus "was transfigured before them, and his face shone like the sun, and his garments became white as light." At this moment Moses and Elijah appeared, and they were talking with Jesus. Peter, misunderstanding the meaning of this manifestation, offered to make three "booths" (or "dwellings") for Jesus, Moses, and Elijah. A bright cloud o v e r s h a d o w e d them and a voice from the cloud stated, "This is my beloved Son, with whom I am well pleased; listen to him." The disciples fell on their faces in awe, but Jesus encouraged them to arise and "have no fear." When the disciples looked up, they saw only Jesus (Matthew 17:1-8). The Transfiguration is also mentioned in two other gospel accounts (Mark 9:2-8 and Luke 9:28-36) and is referred to in the Second Letter of Peter, which records that "we were eyewitnesses of his majesty" and "we were with him on the holy mountain" (2 Peter 1:16-18). The Transfiguration is a pivotal moment because it revealed Christ's glory prior to the crucifixion, and it anticipated his resurrection and ascension. It also prefigures the glorification of human nature in Christ. The setting on the mountain is presented as the point where human nature meets God, with Jesus acting as a point of connection between heaven and earth. Celebration of the Transfiguration began in the eastern church in the late fourth century. The feast is celebrated on August 6, which is the date of the dedication of the first church built on Mount Tabor, which is traditionally considered to be the "high mountain" of the Transfiguration. There are scholars, however, who believe

*(Continued on page 9)*

*(Continued from page 8)*

the Transfiguration occurred either on Mount Hermon, which borders Syria and Lebanon, or on the Mount of Olives in Jerusalem. Celebration of the feast of the Transfiguration was not common in the western church until the ninth century, and it was not declared a universal feast of the western church until 1457. The Transfiguration was first included in the English Prayer Book as a minor feast in 1561, then in 1894, the American Prayer Book included it as a major feast with proper collect and readings. This inclusion as a major feast is largely due to the efforts of the Rev. Dr. William Reed Huntington, who also wrote the collect for the Transfiguration in the Book of Common Prayer (BCP): "O God, who on the holy mount revealed to chosen witnesses your wellbeloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the king in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen" (BCP, p. 243). The gospel reading for the Transfiguration is also used as a lectionary reading each year for the Last Sunday after Epiphany, since, as an Epiphany story, the Transfiguration provides one of the most distinctive and dramatic showings of Jesus' divinity.

- from An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians, Don S. Armentrout and Robert Boak Slocum, editors (Church Publishing Incorporated, 2000). All rights reserved.



## Life Events - Baptisms, Weddings and Funerals

We welcomed these newly baptized members in June:

- ✠ Oliver Cohan Thompson
- ✠ Evan Anthony Greshock
- ✠ Isabelle Brynn Lamboy
- ✠ Brynn Simone Ruder
- ✠ Brooke Olivia Wells

We celebrated these newlyweds in June:

- ♥ Christina Marie Lambert & Christopher Anthony Severia, 6/3/2017
- ♥ Bryanna Jean Servais & Steven Mark Sutton II, 6/9/2017

## Prayer for the 4th of July

*Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.*



## Independence Day The Gift Outright - Robert Frost (1943)

*The land was ours before we were the land's.  
She was our land more than a hundred years  
Before we were her people. She was ours  
In Massachusetts, in Virginia,  
But we were England's, still colonials,  
Possessing what we still were unpossessed by,  
Possessed by what we now no more possessed.  
Something we were withholding made us weak  
Until we found out that it was ourselves  
We were withholding from our land of living,  
And forthwith found salvation in surrender.  
Such as we were we gave ourselves outright  
(The deed of gift was many deeds of war)  
To the land vaguely realizing westward,  
But still unstoried, artless, unenhanced,  
Such as she was, such as she would become.*

## Vocation

Dear friends,

I've been thinking a lot about vocation lately, that is, about what kind of life and work God calls each person to live. I've been reading a book by Patrick Reyes, *No One Cries When We Die*. As a young teen in a community ruled by gangs and living with an abusive step-father, Reyes realized that God's vocation for him was simply to survive into adulthood, to survive long enough to tell his story. Those of us who were privileged with a safe upbringing may consider the survival instinct to be a base impulse, but to Reyes, it was a gift from God.

Reyes has reminded me that we tend to think rather narrowly about vocation. Most of us would clam up if asked about it. We tend to think vocation is reserved for those called to the priesthood or to extraordinary lives of service. But anything that connects your life and gifts to God's vision for the world can be a vocation, and the direction of your vocation can change over time.

As it happens, a needle of vocational self-doubt recently poked its way into my mind. Jesus Christ never talks about music in the Gospels. Personally, I strongly believe that music is a profound healer and that music acts as a medium through which the Spirit speaks. But did Jesus believe in the power of music? He is silent on the matter. Could my vocation really be that important if Jesus didn't seem to care much about it?

Or did he? After a little research, I found out that the scriptures most commonly quoted by Jesus are the Psalms. The Psalms are the songbook of the Hebrew people (the word psalm comes from the Greek *psalmos* 'a song sung to harp music'). Could Jesus have so extensively memorized all these scriptures without the aid of the musical tunes that went along with them? Would he have had such easy mental access to God's words if they weren't bouncing around in his head, as songs tend to do? His extensive knowledge of the psalms tells me that music must have been a big part of his faith formation.

I believe that music was a means by which Jesus remained connected with God the Father during his earthly life. Songs work their way into your heart and come to us when other words fail. For example, in his final breaths on the cross, Christ turned to song, quoting Psalm 22 ("My God, my God, why have you forsaken me?") and Psalm 31 ("Father, into your hands I commend my spirit.") Music is a means of getting our hearts "in tune" with God. It was true for Jesus, and I think it's true for us.

Having abated my own vocational self-doubts, I want to pass on a little advice I received from a spiritual friend, "Listen to the deepest desires of your heart – that might be the place from which God's small voice is calling you to life." When Christ says "deny yourself and take up your cross and follow me," he doesn't



Max Esmus,  
Director of Music &  
Organist



mean ignore what your heart wants and act contrary to your nature. He means deny the will of your ego and accept God's call.

Ego always gets in the way. You know, at first I struggled with my call to be a musician because I thought, "That's too easy! Too obvious! Surely my vocation must be more difficult to come by!" I now realize this was my ego speaking. My ego wanted to be some kind of heroically self-sacrificing martyr that would give up all joy to make the world a better place. I've learned that this is generally not how God calls us to vocation. I encourage you to let go of whatever ideas you have about what you *think* God wants you to do. Listen instead. God calls through our gifts, our talents, and our deepest, quietest hopes and dreams. What are yours?

Peace,

Max



## Summer Choir

Do you like to sing, but can not make choir rehearsal? Join the summer choir! Warm up takes place on Sunday mornings at 9 am in the church. All teens and adults are welcome to join. There is no need to vest, and it is a great opportunity to share your talent.

## Assistant Organist of the Day

Have you ever wondered how the pipe organ works?

What exactly does one do with all those buttons and switches, anyway?

Ever wanted a closer look at the organist's fancy footwork?

Sign up to be "Assistant Organist of the Day!" This program will create an opportunity for churchgoers of any age to sit with the organist at the organ console during the service and help by pushing buttons, turning pages and even playing a few notes.

If you are interested (children especially welcome), a sign up sheet is posted in the Parish Hall. Each person's experience will be tailored to his or her age level, and no preparation is required.

Contact Max Esmus with any questions: [musicdept@gracehaddon.org](mailto:musicdept@gracehaddon.org) or (570) 637-2566.



## Vacation Bible School, a Group Project

The title of this piece tend to bring out two different feelings in people. Most of us had the opportunity to attend a Vacation Bible School and remember the friends we made, fun we had, crafts we made and songs we learned. Vacation Bible School should bring forth fond memories of summer childhood. Group projects tend to bring out a different set of feelings. My children already dread group projects, there usually is someone who knows everything, someone who does not want to do anything, and someone who just wants to argue. Whenever, Max has a group project for school, I try to explain to him that being in the workforce is an ongoing group project and that it is important to learn how to work in a group as it is to learn the information for the project.

This spring I was talked into undertaking a group project, writing our own Vacation Bible School. None of the boxed options that were available this year seemed to fit what we wanted to accomplish as a Grace Church experience. We wanted a vacation bible school that would reflect who we are as Christians and our welcoming, open, spirit. Luckily for me, I have a great group to help me, Dana Cotter, Max Esmus, Portia Fudala and Amy Watts. We began to look at materials in February and brain storm ideas. Max had received a sample of a children's musical that he was really intrigued by called *Create!* As the others of us read *Arts Camp*, I book about a different format of vacation bible school. One of the ideas that we liked was eco-justice. A week long program that focused on recycling. Then the group began to merge and meld the two ideas into our theme of "God Created the World."

One of great things about this groups is that we all have a love of spreading God's word to children and educational backgrounds in different areas. We pool together our strengths and are able to eliminate most weaknesses. I will admit that one of our common weakness is procrastination. Next year, we will be adding another person, to help keep us on track. We have developed a plan for the week with exciting themes of "God created us," "God created animals," " God created the earth," "God created water," and "God created air." We well be following creation in reverse order to take advantage of our strengths. Portia is a former high school science teacher and will lead the science sections on humans, animals and earth. She has been able to pull great resources from her previous experiences to develop a great science experience. Max has met with Alexa Kowalski to plan the music for the week that will reinforce our theme and be fun for the children. Amy and I have been frequenting pinterest for craft ideas and hands on activities. One of the interesting things about this year's program is that the crafts are not planned as one day take home projects, but the children are allowed additional time to become more creative and design their own results. Dana has providing us with suggestions for stories for both mission and story time. We have worked at a fevered pace, pulling together ideas and balancing them with our needs for the week. This has been an extremely productive and creative opportunity for us and has encouraged us to work on developing additional group projects in the future.



Betsy Murphy  
Director of  
Christian  
Formation





Alexa Kowalski,  
Summer Sunday  
School Teacher

## Summer Sunday School

During July and August, Church School will be running its special Summer Sunday School program. All children who attend Grace Church are invited to join the weekly lessons and bring friends. The class is for children ages 3 and up. It is a come-as-you are program; there is no advanced registration, but there will be a sign up sheet for each week's class.

This summer the class will be led by Alexa Kowalski. Alexa has helped with Vacation Bible School for the past two years and with choir camp. She is also a certified Music Together Instructor. Alexa graduated from Rowan University in 2012 with a degree in Music Education, studying voice under Bonita Bachman-Granite and Barbara Dever. She now works in childcare. Alexa has always been passionate about sharing her love of music with children and inspiring them to love music as well. Alexa designed last year's summer program at Grace and is looking forward to many improvements for the upcoming year.

While Summer Sunday School will have a strong musical focus, it will also include a weekly Bible story, crafts, and other activities. Classes will begin on Sunday, July 9 and continue throughout August. The class begins at 9:30 am on the second floor of the Parish Hall. The children will be escorted to the church to celebrate Holy Communion with their parents. On August 27, the Summer Sunday School children will sing during the 9:30 am service.

## Vacation Bible School

Monday, July 10 - Friday, July 14, 8:30 a.m. - Noon

This summer the VBS committee has been working to provide a new VBS experience for our campers. The children will be working on a variety of arts and science projects throughout the entire week, rather than smaller daily projects. We will have traditional and fun VBS songs that include parent's and children's favorites. We will also have traditional Bible Stories and modern children's stories about our daily theme and mission.

VBS is an important ministry of Grace Church and needs your help. We are in need of adult volunteers to help supervise the stations. No experience is necessary, and we will provide training and support. We also need donations of snacks for our volunteers each day, and we are collecting clean, reusable, recyclable items to use in our projects. For snacks, we will need pretzels, goldfish, animal crackers, juice, fruit, and baked goods. If you would like to help, please contact Betsy Murphy by email ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com)).



## Confirmation Class

Confirmation Class will resume on Thursday, September 21, from 4 p.m. to 7 p.m. in the Parish Hall. All children who are at least in the sixth grade starting September 2017 are invited to join the Confirmation class. Letters of invitation and information will be sent out mid–August.

All members of the Confirmation Class should be working to complete their 40 hours of service or stewardship that is required for Confirmation. Please make sure that you let Ms. Murphy know about your projects and hours.

Friday, September 8 and Saturday, September 9, will be our Confirmation Class retreat. Everyone who is being confirmed this October must attend the retreat. The retreat is being led by Deacon Carmen and Ms. Murphy. We will need additional adult chaperones. A letter with additional information and a signup sheet for meals will be sent out in August.

If you would like more information about the Confirmation program, please contact Betsy Murphy by email ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com)) or by phone (856.433.2151).



Confirmation Retreat

## Inquirer's Class

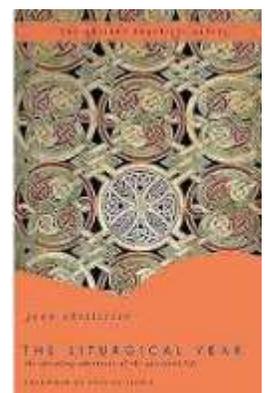
The Inquirer's Class is designed for those that desire profess their Episcopal faith through Confirmation, Reception or Reaffirmation. Confirmation is for those adult who have not previously confirmed in another denomination. Reception is for adults who have been previously Confirmed in another denomination but wish to be received into the Episcopal Church. Reaffirmation is for adult who have been Confirmed into the Episcopal faith and desire to renew their Confirmation commitment.

The Inquirer's Class will begin on Sunday, September 10 at 10:45 a.m. with Father Pat in the Parlor. If you have any questions or would like more information, please contact Father Pat by email ([rector@gracehaddon.org](mailto:rector@gracehaddon.org)).



## Bible Study

Thursday morning Adult Bible Study is currently on summer break. It will return on Thursday, September 7 at 10:00 a.m. in the Parish Hall Library. They will begin the year with *The Liturgical Year: The Spiraling Adventure of the Spiritual Life* by Joan Chittister. Copies of the book are available in advance. Please see Diane Close or Betsy Murphy. New participants are always welcome to our Thursday morning program.



## Education Committee - July 13, 2017, 7:00 p.m.



The Education Committee meets on the second Thursday of odd numbered months year round. The next meeting will at Starbucks in Haddonfield at 7: 00 p.m. Members of the committee, Dana Cotter, Portia Fudala, Amy Watts and Betsy Murphy work to maintain education, fun and faith-filled classes and events. New members and suggestions are always welcomed. Some of the events that the education committee has helped plan are butterfly day, Advent festival, Lent festival, and the Children's Carnival.

## Church School Registration



All children who attend services at Grace Church are welcomed and encouraged to join us for Church School. Church School provides children with an opportunity to develop friendships while learning about God, Jesus, the Holy Spirit and having fun.

We ask that all children who attend Church School are registered. The information provided to us is kept confidential but helps to create the best experience for your children. A donation of \$15 per child up to \$25 per family is requested to help pay for the cost of our curriculum and materials. Registration is online at [www.gracehaddonfield.org](http://www.gracehaddonfield.org) on the "What We Do" page. Payments can be made online or in person.

If you have any questions about Church School, please contact Betsy Murphy by phone (856.433.2151) or by email ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com))

## Teacher Meeting - Save the Date



Thursday, August 31 at 7:00 p.m. will be our Annual Fall Teachers' meeting. We are in need of several teachers for the upcoming Church School year, no experience is necessary. Training, and ongoing support is provided. We particularly need teachers for 4th and 5th grade, 2nd and 3rd grade and substitute teachers. This is a fun and exciting part of sharing our stories. Most teachers, teach twice a month.

We will be discussing a variety of classroom techniques, the curriculum, and plans for the 2017-2018 Church School year. All teachers and anyone who would like to become a teacher is welcome to join us. If you have any questions, please contact Betsy Murphy by email ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com)) or by phone (856.433.2151)

## Liberators & Prophets

### Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman

#### *Elizabeth Cady Stanton 1815–1902*

Born into an affluent, strict Calvinist family in upstate New York, Elizabeth, as a young woman, took seriously the Presbyterian doctrines of predestination and human depravity. She became very depressed, but resolved her mental crises through action. She dedicated her life to righting the wrongs perpetrated upon women by the Church and society.

She and four other women organized the first Women's Rights Convention at Seneca Falls, New York, July 19–20, 1848. The event set her political and religious agenda for the next 50 years. She held the Church accountable for oppressing women by using Scripture to enforce subordination of women in marriage and to prohibit them from ordained ministry. She held society accountable for denying women equal access to professional jobs, property ownership, the vote, and for granting less pay for the same work.

In 1881, the Revised Version of the Bible was published by a committee which included no women scholars. Elizabeth founded her own committee of women to write a commentary on Scripture and, applying the Greek she learned as a child from her minister, focused on passages used to oppress and discriminate against women.

Although Elizabeth blamed male clergy for women's oppression, she attended Trinity Episcopal Church in Seneca Falls with her friend Amelia Bloomer. As a dissenting prophet, Elizabeth preached hundreds of homilies and political speeches in pulpits throughout the nation. Wherever she visited, she was experienced as a holy presence and a liberator. She never lost her sense of humor despite years of contending with opposition, even from friends. In a note to Susan B. Anthony, she said: "Do not feel depressed, my dear friend, what is good in us is immortal, and if the sore trials we have endured are sifting out pride and selfishness, we shall not have suffered in vain." Shortly before she died, she said: "My only regret is that I have not been braver and bolder and truer in the honest conviction of my soul."

#### *Amelia Jenks Bloomer 1818–1894*

Amelia Jenks, the youngest of six children, born in New York to a pious Presbyterian family, early on demonstrated a kindness of heart and strict regard for truth and right. As a young woman, she joined in the temperance, anti-slavery and women's rights movements.

Amelia Jenks Bloomer never intended to make dress reform a major platform in women's struggle for justice. But, women's fashion of the day prescribed waist-cinching corsets, even for pregnant women, resulting in severe health problems.

*(Continued on page 18)*



Elizabeth Cady Stanton



Amelia Jenks Bloomer

*(Continued from page 17)*

Faith and fashion collided explosively when she published in her newspaper, *The Lily*, a picture of herself in loose-fitting Turkish trousers, and began wearing them publicly. Clergy, from their pulpits, attacked women who wore them, citing Moses: "Women should not dress like men." Amelia fired back: "It matters not what Moses had to say to the men and women of his time about what they should wear. If clergy really cared about what Moses said about clothes, they would all put fringes and blue ribbons on their garments." Her popularity soared as she engaged clergy in public debate. She insisted that "certain passages in the Scriptures relating to women had been given a strained and unnatural meaning." And, of St. Paul she said: "Could he have looked into the future and foreseen all the sorrow and strife, the cruel exactions and oppression on the one hand and the blind submission and cringing fear on the other, that his words have sanctioned and caused, he would never have uttered them." And of women's right to freedom, "The same Power that brought the slave out of bondage will, in His own good time and way, bring about the emancipation of woman, and make her the equal in power and dominion that she was in the beginning."

Later in life, in Council Bluffs, Iowa, a frontier town, she worked to establish churches, libraries, and school houses. She provided hospitality for traveling clergy of all denominations, and for temperance lecturers and reformers. Trinity Episcopal Church, Seneca Falls, New York, where she was baptized, records her as a "faithful Christian missionary all her life."



Sojourner Truth

*Sojourner Truth, "Miriam of the Later Exodus" 1797–8 to 1883*

Isabella (Sojourner Truth) was the next-to-youngest child of several born to James and Elizabeth, slaves owned by a wealthy Dutchman in New York. For the first 28 years of her life she was a slave, sold from household to household. She fled slavery with the help of Quaker friends, first living in Philadelphia, then New York, where she joined the Mother Zion African Methodist Episcopal Church when African-Americans were being denied the right to worship with white members of St. George's Church in Philadelphia. Belle (as Isabella was called) became a street-corner evangelist in poverty-stricken areas of New York City, but quickly realized people needed food, housing and warm clothing. She focused her work on a homeless shelter for women.

When she was about 46, Belle believed she heard God say to her, "Go east." So, she set out east for Long Island and Connecticut. Stopping at a Quaker farm for a drink of water, she was asked her name. "My name is Sojourner," Belle said. "What is your last name?" the woman asked. Belle thought of all her masters' names she had carried through life. Then the thought came: "The only master I have now is God, and His name is Truth."

Sojourner became a traveling preacher, approaching white religious meetings and campgrounds and asking to speak. Fascinated by her charismatic presence, her wit, wisdom, and imposing six-foot height, they found her hard to refuse. She

*(Continued on page 19)*

(Continued from page 18)

never learned to read or write, but quoted extensive Bible passages from memory in her sermons. She ended by singing a “home-made” hymn and addressing the crowd on the evils of slavery. Her reputation grew, and she became part of the abolitionist and women’s rights speakers’ network. During a women’s rights convention in Ohio, Sojourner gave the speech for which she is best remembered: “Ain’t I a Woman.” She had listened for hours to clergy attack women’s rights and abolition, using the Bible to support their oppressive logic: God had created women to be weak and blacks to be a subservient race.

### *Harriet Ross Tubman, “Moses of her People” 1820–1913*

Slave births were recorded under property, not as persons with names; but we know that Harriet Ross, sometime during 1820 on a Maryland Chesapeake Bay plantation, was the sixth of eleven children born to Ben Ross and Harriet Green. Although her parents were loving and they enjoyed a cheerful family life inside their cabin, they lived in fear of the children being sold off at any time.

Harriet suffered beatings and a severe injury but grew up strong and defiant, refusing to appear happy and smiling to her owners. To cope with brutality and oppression, she turned to religion. Her favorite Bible story was about Moses who led the Israelites out of slavery. The slaves prayed for a Moses of their own.

When she was about 24, Harriet escaped to Canada but could not forget her parents and other slaves she left behind. Working with the Quakers, she made at least 19 trips back to Maryland between 1851 and 1861, freeing over 300 people by leading them into Canada. She was so successful \$40,000 was offered for her capture.

Guided by God through omens, dreams, warnings, she claimed her struggle against slavery had been commanded by God. She foresaw the Civil War in a vision. When it began, she quickly joined the Union Army, serving as cook and nurse, caring for both Confederate and Union soldiers. She served as a spy and scout. She led 300 black troops on a raid which freed over 750 slaves, making her the first American woman to lead troops into military action.

In 1858–9, she moved to upstate New York where she opened her home to African-American orphans and to helpless old people. Although she was illiterate, she founded schools for African-American children. She joined the fight for women’s rights, working with Elizabeth Cady Stanton and Susan B. Anthony but supported African-American women in their efforts to found their own organizations to address equality, work and education.

Excerpt from: *Holy Women, Holy Men: Celebrating the Saints*. New York: Church Publishing, Inc. 2010.



Harriet Ross  
Tubman

## Help Us with the 175th Anniversary Dinner



Please buy your tickets for the 175<sup>th</sup> Dinner being held on Friday, September 29<sup>th</sup> at Tavistock Country Club. Tickets are \$100 per person for adults and children age 12 and up. 50% of the ticket cost is a tax deductible contribution to Grace Church. We are planning an ad book, baskets to bid on, a 50/50 and a wine pull. Please seek donations from local merchants that you frequent. Donation letters are available from the church Office. We are asking for donations of bottles of wine that will be used in the wine pull. The Ad book will contain the program, list of sponsors, and ads from our supporters. Prices are listed on donor letter. If you have questions about donations, please contact the Church Office.



## Penny Campaign

Please remember to bring your change and drop it off in the Church or Parish Hall in the containers provided. The money we collect will be used for the 175<sup>th</sup> celebrations! We've collected over \$150 to date! Thanks! Paper money is accepted as well!



## Items Wanted - Donations Needed

Grace Church is in need of a tablet or ipad, in good condition that we can use to photo and video for services and events. If you recently got a new tablet or ipad or have one that works but you do not use, please consider donating it to Grace Church. These videos and photos will be used on our Facebook page and other church publications. Thank you for your help. Donations can be left at the church office.



St. Wilfrid's Church in Camden is in need of fans. If you have a fan at home that you are not using, please consider donating it to this wonderful church to help with the heat of summer. Donations can be left at the Church Office.

If you have any questions, please contact the church office by phone at 856.429.0007 or by email ([office@gracehaddon.org](mailto:office@gracehaddon.org)).

## Stewardship of the Environment



**General:** The U.S. has 5% of the world's population but uses 25% of its natural resources (Source: US EPA). How many earths would be needed if everyone on the planet used the same amount of resources as you? Find out by taking an ecological footprint quiz: [www.myfootprint.org](http://www.myfootprint.org)

*Eco-tip provided by GreenFaith: [www.greenfaith.org](http://www.greenfaith.org)*

## Online Giving

**Save Our Natural Resources!!! Stop writing a check for your pledged estimated giving!**

Sign up for safe and secure online donations via the Grace Church Website  
[www.gracehaddonfield.org/givingatgrace/](http://www.gracehaddonfield.org/givingatgrace/)

It can be done on your smart phone, tablet, ipad, laptop or desktop pc, day or night,

You can make a single payment or you can setup a recurring payment for the number of times you want to contribute. Do you want to try it? Make a one-time contribution.

You will see that online donating is the way to go. It takes less than 5 minutes. You can do your giving anytime and anywhere and for more than just your annual pledge. For example, you can contribute to Vacation Bible School, the Penny Campaign, the Youth Mission Trip, etc.

Do you still want to put something in the plate each week? Use one of the small cards in each pew rack that says "Giving@Grace Online."

Need to update your online giving information, change credit card information, etc? Go to our website, [gracehaddonfield.org](http://gracehaddonfield.org) and click on "Giving at Grace." From that screen, select the line starting with "Click here to create or access your online donation account" and follow the instructions from there.



## Summer Pledges

PLEASE KEEP UP YOUR PLEDGE THIS SUMMER! Most Churches experience a cash flow drop during the summer. The income dips dangerously low, but the Church bills still keep coming in! Please remember to keep up your pledge and giving to Grace Church this summer. Consider mailing in your pledge or going to online giving to keep up your support of Grace Church. Check out the website: [www.gracehaddonfield.org](http://www.gracehaddonfield.org) if you would like to take advantage of our online giving. Your contributions help us to maintain the rich and varied ministries of Grace Church! Please keep up your giving! Thanks!



## Grace Church is honored as a Jubilee Ministry Center in the Diocese of New Jersey



Jubilee Ministry is an initiative of the Episcopal Church to engage congregations in the important work of empowering people to change their lives.

When a church becomes a Jubilee Center, it joins a network of hundreds of churches throughout the Episcopal Church.

A Jubilee Center joins in the fight against poverty and inequity and works to build up strong and empowered communities. Sharing resources, ideas, and connections makes a church's efforts even more effective.

The Jubilee Center designation honors the hard work of many at the church, particularly their outreach team and vestry, who enable and empower the parish to become a place of service and advocacy for the poor and the oppressed.

There are more than 600 Jubilee Centers, spread across all dioceses of the Episcopal Church. Many provide direct services, such as food, shelter, or health care. Others advocate on issues of human rights. Many do both, but all focus on empowering their congregations and communities.

### **In short, Jubilee Ministry is faith in action.**

It's a way of loving God with all our heart, mind, soul and strength, by loving our neighbors as ourselves. Jubilee Ministry connects these two important dynamics of the spiritual journey, enabling God's reconciling work to be seen through us.

In our diocese there are 21 Jubilee Centers. These ministries encompass an enormous range of initiatives, services, programs, and people, and provide aid and support to a diverse collection of communities.

## St. Paul's Food Ministry



Grace Church has been participating in special outreach ministry for more than 40 years. It is called St. Paul's Food Basket. Each week volunteers visit a local food bank, buy food from a local grocery store, collect food donations from Grace Church, and bring the food to St. Paul's Episcopal Church in Camden. Volunteers next stuff 110 paper bags with the food that is handed out to the hungry and needy in Camden. Most of these people are the working poor. Their assistance money generally runs out by the end of the month. This can mean families eating only one meal a day, if that much. St. Paul's needs our help. Long time volunteers are retiring and/or moving, creating a gap in the program that needs to be addressed before the end of this summer. Here are the needs:

*(Continued on page 23)*

(Continued from page 22)

- Volunteers who will buy the food and deliver it to St. Paul's;
  - A coordinator for the program to complete the paperwork;
  - Volunteers to either stuff the bags or hand out the food;
  - Money donations to help the volunteers to purchase food for the bags;
- Donations of canned or boxed food to be dropped off at the Church each week. If you would like to help, please contact the Church office. Money donations are tax deductible. Make out checks to Grace Church and mark the memo section "St. Paul's Food". Grace Church spends nearly \$12,000 on this program each year. Please consider adding food donations each time you shop for groceries to your list. They may be dropped off at Grace when you come to worship either Saturday evening or Sunday morning. Please help us to keep this food ministry going. Help us to feed the hungry! Thank you.



## Thrift Shop News

The Thrift Shop will be open for the Haddonfield Craft Fair, Sunday, July 8 from 10 a.m. - 4 p.m. and Sunday, July 9 from 12 p.m. - 4 p.m. Stop by and check out all our wonderful items.

Donations to the Thrift Shop can be left in the bin at the rear of the Parish Hall or at the Thrift Shop when it's open.

Volunteers are needed to help staff the Shop on Fridays and Saturdays. Please consider donating your time. If you would like to help, please contact Ellen Berntson ([ellenberntson@gmail.com](mailto:ellenberntson@gmail.com)).



## Episcopal Youth Community, EYC

The Youth Group at Grace Church has had a busy summer and year. From June 25 - 30, seven members of our youth group and three chaperones visited Niagara Falls, NY and worked in a variety of settings helping at-risk populations. The cost of the trip was over \$4000.00, and the group raised funds throughout the year but still needs more donations.

Grace Church's Youth has also been meeting with youth from other local Episcopal Churches for fellowship events. On August 20th, we will be having a swim party at 1 p.m. at the Covered Bridge Swim Club in Cherry Hill before back to school. All who attend are to bring a school supply as a donation. Please RSVP to Dana Cotter ([dana.cotter@comcast.net](mailto:dana.cotter@comcast.net)) or Betsy Murphy ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com)) by August 13.

We will also be meeting on September 10 at 1 p.m. to setup goals and events for the 2017-2018 school year.

If you are interested in participating in the EYC, as a member or adult leader, please contact Dana Cotter ([dana.cotter@comcast.net](mailto:dana.cotter@comcast.net)) or Betsy Murphy ([gracehaddonchurchschool@gmail.com](mailto:gracehaddonchurchschool@gmail.com)). EYC members are grade 8 and up, some events include grade 6 and 7.



## St. Wilfrid's Free Medical Clinic



St. Wilfrid's  
Medical Clinic



Donate your Fan!

On Saturday, May 21 the St. Wilfrid's Free Clinic served 61 patrons with medical screenings, clothing and food. The volunteer social worker helped with 7 new cases of people seeking assistance through the state senator office.

New this summer! The Clinic will be open for food and clothing distribution on July 15 and August 19.

If you have any fans in good condition that you are not using, please bring them to Grace Church and we will take them to St. Wilfrid's to be used in the clinic and church.

If you are interested in donating or volunteering to St. Wilfrid's, please contact the Grace Church office at 856.429.0007 or email [opendoorclinic@aol.com](mailto:opendoorclinic@aol.com).  
-Alex MacMoran

## Men's Breakfast

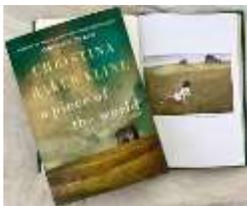


The Men's Breakfast group will not be meeting in July or August.

In September, they will be meeting on the second Saturday, September 9 from 7:30 a.m. - 8:30 a.m. In October the meetings will return to the first Saturday.

The topic for September will be "Navigating our Health Care System," presented by Nora Bollinger. Your favorite cooks and volunteers will be preparing breakfast featuring pancakes and sausage.

## Book Club



The book club is in recess for the summer and will reconvene on Monday, September 11. The group is investigating the possibility of having the September meeting in Chadds Ford, PA after a visit to the Wyeth Museum.

The book selection for September is *a piece of the world* by Christina Baker Cline. The "New York Times" has described it as a stunning novel of friendship, passion and art. The book was inspired by Wyeth's painting "Christina's World."

The discussion will be led by Anne Pugh and Iliana Herishko.  
-Marlene Axeloff

# *The Grace Church 175th Anniversary Dinner*

**Friday, September 29, 2017**

**6:00 pm, Cocktails (cash bar)**

**7:00 pm, Dinner**

**Basket Raffle and 50/50 Chances**

**Tavistock Country Club**

**\$100.00 per person**

**Tickets Available**

**in the Parish Hall on Sundays,  
at the office, or online at**



**1842—2017**

Grace Church in Haddonfield  
19 Kings Highway East  
Haddonfield, NJ 08033  
856-429-0007  
[office@gracehaddon.org](mailto:office@gracehaddon.org)





## Kids Alley Cafe Back to School Needs your Help



**Kids Alley needs backpacks and school supplies for the 2017-2018 school year. Donations can be left at Grace Church in the donation bin from Sunday, July 9 - Sunday, August 13, 2017**

- ☞ Erasers
- ☞ Pocket Folders
- ☞ Colored pencils
- ☞ Crayons
- ☞ Glue Sticks
- ☞ Handheld Pencil Sharpeners
- ☞ Pencil boxes
- ☞ Pencil pouches
- ☞ Tissues
- ☞ Tissue packets
- ☞ Washable Markers
- ☞ Watercolor paint
- ☞ Art smocks
- ☞ 12" rulers
- ☞ Junior scissors w/ 5" blunt tip
- ☞ Wide rule Loose Leaf Paper
- ☞ College Ruled Loose Leaf Paper
- ☞ 3 Ring Binders, 1 " & 1 1/2"
- ☞ Composition Notebooks
- ☞ Book Covers/ book Sox
- ☞ Pencils
- ☞ Pens
- ☞ Student Scissors
- ☞ Combination Locks
- ☞ Index Cards
- ☞ Calculator
- ☞ Dictionary
- ☞ Backpacks - The biggest need for backpacks is grades 3 - 8.

Donate a filled backpack or loose supplies. Help the children of Kids Alley Café have a great start to the new school year!





# Grace Church in Haddonfield

Sunday, Sept. 3

## Carnival

**Join Us for Food, Fun & Games!**

**Invite a Friend!**



- Pie the Priest
- Dunk the Deacon
- Ring Toss



- Hula hoop competition



- Hotdogs
- Cotton Candy
- Popcorn
- Prizes



**Proceeds go to the EYC Mission Trip &**

**175th Celebration Committee**

Sunday, Sept. 3



# Come & See Sunday at Grace Church in Haddonfield Homecoming Sunday September 10, 2017



**Join members of Grace Church**

**on the Church Lawn**

**After the 8:00 a.m. & 9:30 a.m.**

**Holy Communion**

**Learn about all the opportunities  
and groups!**

**Become a volunteer!**





# & VENDOR FAIR

**GRACE EPISCOPAL CHURCH**

**19 Kings Hwy E, Haddonfield NJ**

**SATURDAY**

**7/8**

**CHRISTMAS IN JULY!**

**5:00 PM - 7:00 PM**

**DOORS OPEN AT 4:30 PM**

**\$20 PRE-SALE  
\$30 AT THE DOOR**

**\$15 ZIN**

**\$10 CHILD\*** (Ages 16 under)

**V.I.P. TICKET\* - ADD \$10**

(FRONT ROW ACCESS, WATER BOTTLE,  
5 RAFFLE TICKETS, 10% OFF ZWEAR)

\*CHILD AND VIP TICKET OR UPGRADE  
MUST BE PURCHASED AT DOOR



with headliner

# NATE OFFER

ALL RAFFLE PROCEEDS

TO BENEFIT:



## GUEST INSTRUCTORS

Roxana Veliz Megan Mills Alisha Negron Amy and Karen ZINTwins

Luisa Zamora Maria Martinez Gaby Espinosa

Kim Macomber Natalie Sandone Kathleen Gibson

SPECIAL GUEST: Denette Beluch

**ZUMBA® Wear FOR SALE!**  
(Cash or Credit accepted)  
Bring your gently loved items  
to The Swap Shop!



Dance Fitness & Community Events

facebook.com/ZSPOTevents

**THE Z SPOT CREW MEMBERS  
PHOTOGRAPHY & VIDEOGRAPHY**

TraVision Enterprise

LIVE DJ

Delgado Entertainment

**FOR TICKETS: [www.ZSpotEvents.com](http://www.ZSpotEvents.com)**

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# haddonfield choir camp

**a day camp for singers age 6-18**



**save the date!**

**august 7-11, 2017**

**1:00pm - 4:00pm**

Location: Grace Church  
19 Kings Highway East  
Haddonfield, NJ

Registration opens soon at [haddonarts.org](http://haddonarts.org)

An afternoon day program that provides a fun and active musical experience through vocal training, group singing, and community-building activities in three age-appropriate divisions.

HADDONFIELD  
Center & School  
FOR THE PERFORMING



## July Intercessions

Your prayers are asked for God's richest blessings on all those celebrating birthdays and anniversaries in July



Joseph Anlage 7/1  
 Lauren Lovett 7/1  
 Hilda Miller 7/2  
 Julian Muse 7/2  
 Pamela Giannini 7/3  
 James Millspaugh 7/3  
 Olympia Diamond 7/3  
 Deborah Derkowski 7/3  
 Karinne Linder 7/4  
 Lee Albright 7/5  
 Max Esmus 7/5  
 Patricia Picardi 7/5  
 Jeffrey Riley 7/5  
 Kenneth Kumor 7/6  
 Lawrence Panzone 7/6  
 Kimberly McCarter 7/6  
 Julie Wielehowski 7/7  
 Gregory Viola 7/7  
 Joan Johnson 7/8  
 Jane Scarpellino 7/8  
 Timothy Westerfield 7/8  
 Gregory Simcox 7/8  
 Jeffrey Coward 7/9  
 Devin Dromgoole 7/9  
 Reeves Honey 7/9  
 Sarah Matthews 7/9  
 Kerstin Spatola 7/10  
 Julian Muse 7/10  
 Adam Rosica 7/11  
 Julie Rosica 7/11  
 Ann Ronca 7/12  
 Robin Tenuto 7/12  
 Cynthia Vena 7/12  
 Susan Caruso 7/13  
 Leslie Ries 7/14  
 Aydan Barr 7/14  
 Oliver Baxter 7/14  
 Bruce Monaghan 7/15  
 Roger Samartino 7/15  
 Katie Cunnning 7/16  
 Peter Hanway 7/16  
 Genevieve Martine 7/16  
 Joyce McAuley 7/16

Jean Fischer 7/16  
 John Poliero 7/16  
 Christopher Reicherter 7/16  
 Luke Soumilas 7/16  
 Maureen Stanton 7/16  
 Jean Christie 7/17  
 Pamela DeLisa 7/17  
 Michael Geisinger 7/17  
 Howard Gant 7/17  
 Christopher Blandy 7/18  
 Sean Close 7/18  
 Grace Willers 7/18  
 Madison Willers 7/18  
 John Quinn 7/19  
 Kim Reis 7/19  
 Gerrie Schwenderman 7/19  
 Brian Walpole 7/19  
 Michael Poisel 7/20  
 Alfred Schmidt 7/20  
 TJ Williams 7/20  
 Mark DiMaurizio 7/21  
 Michael Luther 7/21  
 Sonya Roccia 7/21  
 Sue Comfort 7/22  
 Gabriel Gant 7/22  
 Nick Gatti 7/22  
 Tom Meidt 7/22  
 Carol Moyer 7/22  
 Donald Norcross 7/22  
 Jim Tucker 7/22  
 Daniel Watts 7/22  
 TJ Strom 7/23  
 Gwen Isner 7/23  
 Todd Fuller 7/24  
 Katherine Hempstead 7/24  
 Gene Riley 7/24  
 Evelyn Bisirri 7/25  
 Caroline Bisirri 7/25  
 AJ Young 7/25  
 William Honey 7/26  
 LeeAnn Norris 7/26  
 Rob Martine 7/27  
 Jennifer Stevens 7/27  
 Helen Kuhn 7/27  
 Marie Bodenschatz 7/28  
 Andrew Reicherter 7/28  
 William Lubenow 7/28  
 Richard Bonnette 7/29  
 Ann Harrington 7/29  
 Natalie Zucca 7/29

Zoe Atkinson 7/30  
 Ivan Faucett 7/30  
 Florence Jane Leichner 7/30  
 Robert Weil 7/30  
 Isabel Wielehowski 7/30  
 Fred Landsky 7/31  
 Alexander Soloner 7/31  
 Maureen Corrazzino 7/31



John & Irene Hempstead 7/1  
 Nicole & Vincenzo Cucuzza 7/2  
 Alex & Kelly Ferrante 7/4  
 John & Denette Beluch 7/5  
 John & Cynthia Vena 7/6  
 Lawrence & Patricia Panzone 7/6  
 Jesse & Karen Orlando 7/8  
 Gabriel & Kierstin Gant 7/9  
 Jason & Brooke Krisch 7/11  
 Karen Minervera & Laura Snee 7/12  
 Bill & Allison Bisirri 7/14  
 Michael & Lauren Mannion 7/15  
 David & Polly Youngstein 7/15  
 Ed & Portia Fudala 7/19  
 Richard & Jean Reicherter 7/19  
 Sutton & Jessica Hamilton 7/20  
 Don & Lynne Ryan 7/20  
 Albert & Meral Smith 7/21  
 Douglas & Georgette Clark 7/24  
 Gregory & Ruth Martin 7/26  
 Lee & Carolyn Ensminger 7/27  
 David & Amy Watts 7/29



## August Intercessions

Your prayers are asked for God's richest blessings on all those celebrating birthdays and anniversaries in August,



Abigail Haas 8/1  
Denette Beluch 8/2  
Laura Rees 8/2  
Connor Stevenson 8/2  
Irene Powers 8/3  
Ayumi Tsuda 8/3  
Margaret Ponti 8/3  
William Davidson 8/4  
Kevin Dronson 8/4  
Daniel Menna 8/4  
Henry McFadden 8/4  
Les Baxter 8/5  
Mark Gatti 8/5  
Robert Lincoln 8/5  
Alexandria Barbato 8/6  
Lyla Gant 8/6  
Robert Maista 8/6  
Donald Norcross 8/7  
John Fasoldt 8/8  
Michelle Baker 8/8  
Chris Viola 8/8  
Carl Alexoff 8/9  
Robert Comfort 8/9  
Dana Cotter 8/9  
Joseph Evangelisti 8/9  
Robert Morison 8/9  
Dave Shaffer 8/9  
Bill Bisirri 8/10  
Jean Lisiecki 8/10  
Hilary Southern 8/10  
Claire Wikberg 8/10  
Shane Daly 8/10  
James Cotter 8/11  
Michelle Jackson 8/11  
Rachel Manning 8/11  
Jane Baster 8/12  
Marie Quigley 8/12  
Allena Chelle 8/12  
Jonathan Reichelderfer 8/12  
Thomas Flagg 8/13  
Melissa Tucker 8/13

Patricia Zarmite 8/13  
Grayson Heberly 8/14  
Jesse Lang 8/14  
Sabrina Miller 8/14  
Megan Randazzo 8/14  
Marianne Tanke 8/14  
Fiona Davenport 8/15  
Vandon Schaeffer 8/15  
Marlena Strom 8/16  
Maggie Onimus 8/16  
Joseph Quicksell 8/16  
Denise Barr 8/17  
Morgan Heberley 8/17  
Bridget Poisel 8/17  
Pamela Strobel 8/17  
Alexia Hopely 8/18  
Denise Lieber 8/18  
Darlene Haines 8/19  
Marianne Poisel 8/19  
Darlene Teresattaines 8/19  
Linda Soloner 8/19  
DeSha Viola 8/19  
Julian Enucco 8/20  
Chris Kapsales 8/20  
Mark Orlando 8/20  
Amy Watts 8/20  
Damon Zucca 8/20  
Jamie Epright 8/21  
Marianne Gambardello 8/21  
Stephanie Haas 8/21  
Jamie Orlando 8/21  
Brody Connors 8/22  
Christina Lambert 8/22  
Colin Muse 8/22  
Frank Salerno 8/22  
Louis Jackson 8/23  
Alex Soumilas 8/23  
David Somerville 8/23  
Gregory Coolahan 8/24  
Katherine Renshaw 8/24  
Rachel McAuley 8/25  
Natalie Stewart 8/25  
Sandra Dromgoole 8/26  
Stacy Bergin 8/27  
Jacqueline Cotter 8/27  
Luke Lindner 8/27  
Jean Reichert 8/28  
Marty Rosica 8/28  
Gabrielle Ross 8/28

Jensen Strom 8/28  
Reilley Connelly 8/29  
Libby Monaghan 8/29  
Jennifer Entwistle 8/29  
Caitlyn Manning 8/30  
Carla Ann Simonet 8/30  
Emily Millsbaugh 8/30  
Brett Baxter 8/30  
Linda Cummings 8/31  
JoAnne Cunningham 8/31  
Erica Sciolla 8/31



Gregory & Jillian Lauk 8/1  
Christopher & Kelly Kuchera 8/3  
William & Susan Caruso 8/4  
Brandon & Susan Hamilton 8/7  
Richard & Sylvia Duda 8/10  
Grayson & Lori Heberley 8/10  
Brett & Christine Baster 8/11  
James & Lisa Millsbaugh 8/11  
Patrick & Dana Cotter 8/12  
Robert & Jean Horn 8/14  
Fredrick & Carol Shindle 8/14  
Christopher & Stephanie Haas 8/15  
Gerald Caracciolo & Janet Wedgewood 8/17  
Jacob & Diana Karley 8/17  
Joseph & Sandy Anlage 8/19  
Thomas & Linda Behr 8/19  
Edward & Peggy Birdsall 8/21  
Jonathan & Christina Gorky 8/21  
Thomas & Jennifer Hanner 8/21  
John & Suzanne Maxymuk 8/22  
Al & Bobbie Schmidt 8/22  
Christopher & Elizabeth Sarson 8/26  
Mark & Kathleen Platzer 8/27  
Robert & Frances Miller 8/28  
Charles & Dorothy Gruber 8/29  
David & Sharon Muse 8/29  
Anwar & Dorlisa Young 8/31



2017 Ice Cream Social

# July 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <b>2:30 pm</b> Wedding <b>5:30 pm</b> Holy Communion
2 <b>8 am</b> Holy Communion <b>9:30 am</b> Parish House Holy Communion - All <b>11 am</b> Kitchen Committee	3 <b>10 am</b> Staff Meeting	4 Independence Day Office Closed <b>7 pm</b> Zumba	5 <b>7 am</b> Holy Communion <b>9:30 am</b> Healing & Holy Communion	6 <b>7 pm</b> Education Committee <b>8:30 pm</b> Grace Speakers	7	8 Haddonfield Craft Fair <b>10 am - 4pm</b> Thrift Shop Open <b>10 am</b> Baptism Prep <b>5:30 pm</b> Holy Communion
9 Haddonfield Craft Fair <b>8 am</b> Holy Communion <b>9 am</b> Summer Choir <b>9:30 am</b> Holy Communion <b>9:30 am</b> Summer Sunday School <b>11 am</b> VBS Meeting <b>12 pm - 4 pm</b> Thrift Shop Open	10 <b>10 am</b> Staff Meeting <b>7 pm</b> Finance	11 <b>6:30 pm</b> Camden Christmas <b>7 pm</b> Zumba	12 <b>7 am</b> Holy Communion <b>9:30 am</b> Healing & Holy Communion	13 <b>8:30 pm</b> Grace Speakers	14	15 <b>10 am</b> Knit Wits <b>5:30 pm</b> Holy Communion
Vacation Bible School, 8:30 am - Noon						
16 <b>8 am</b> Holy Communion <b>9 am</b> Summer Choir <b>9:30 am</b> Holy Communion <b>9:30 am</b> Summer Sunday School	17 <b>10 am</b> Staff Meeting	18 <b>7 pm</b> Zumba <b>7 pm</b> South Jersey Churches@ St. John's	19 <b>7 am</b> Holy Communion <b>9:30 am</b> Healing & Holy Communion	20 <b>8:30 pm</b> Grace Speakers	21	22 <b>5:30 pm</b> Holy Communion
23 <b>8 am</b> Holy Communion <b>9 am</b> Summer Choir <b>9:30 am</b> Holy Communion <b>9:30 am</b> Summer Sunday School	24 <b>10 am</b> Staff Meeting	25 <b>7 pm</b> Zumba <b>7 pm</b> Capital Campaign	26 <b>7 am</b> Holy Communion <b>9:30 am</b> Healing & Holy Communion	27 <b>8:30 pm</b> Grace Speakers	28	29 <b>5:30 pm</b> Holy Communion
30 <b>8 am</b> Healing & Holy Communion <b>9 am</b> Summer Choir <b>9:30 am</b> Healing & Holy Communion <b>9:30 am</b> Summer Sunday School	31 <b>10 am</b> Staff Meeting <b>7 pm</b> Haddonfield Council of Churches					

August 2017

SUN	MON	TUE	WED	THU	FRI	SAT
		<p>1</p> <p>7 pm Zumba</p>	<p>2</p>	<p>3</p> <p>Haddonfi el d Si dewal k Sal e</p> <p>8:30 pm Grace Speakers</p>	<p>4</p> <p>Haddonfi el d Si dewal k Sal e</p>	<p>5</p> <p>Haddonfi el d Si dewal k Sal e</p> <p>5:30 pm Holy Communion</p>
<p>6</p> <p>8 am Holy Communion</p> <p>9 am Summer Choir</p> <p>9:30 am Holy Communion</p> <p>9:30 am Summer Sunday School</p> <p>11 am Kitchen Committee</p>	<p>7</p> <p>10 am Staff Meeting</p>	<p>8</p> <p>7 pm Zumba</p>	<p>9</p>	<p>10</p> <p>8:30 pm Grace Speakers</p>	<p>11</p> <p>6 pm Choir Camp Performance</p>	<p>12</p> <p>5:30 pm Holy Communion</p>
<p>HCSPA Choir Camp, 1 pm - 4 pm</p>						
<p>13</p> <p>8 am Holy Communion</p> <p>9 am Summer Choir</p> <p>9:30 am Holy Communion</p> <p>9:30 am Summer Sunday School</p>	<p>14</p> <p>10 am Staff Meeting</p>	<p>15</p> <p>7 pm Zumba</p>	<p>16</p>	<p>17</p> <p>8:30 pm Grace Speakers</p>	<p>18</p>	<p>19</p> <p>10 am Knit Wits</p> <p>3 pm Wedding</p> <p>5:30 pm Holy Communion</p>
<p>20</p> <p>8 am Holy Communion</p> <p>9 am Summer Choir</p> <p>9:30 am Holy Communion</p> <p>9:30 am Summer Sunday School</p>	<p>21</p> <p>10 am Staff Meeting</p>	<p>22</p> <p>7 pm Zumba</p>	<p>23</p>	<p>24</p> <p>8:30 pm Grace Speakers</p>	<p>25</p>	<p>26</p> <p>5:30 pm Holy Communion</p>
<p>27</p> <p>8 am Holy Communion</p> <p>9 am Summer Choir</p> <p>9:30 am Holy Communion &amp; Summer Sunday School Performance</p>	<p>28</p> <p>10 am Staff Meeting</p> <p>7 pm Vestry</p>	<p>29</p> <p>7 pm Zumba</p>	<p>30</p>	<p>31</p> <p>7 pm Teacher Training</p> <p>7:30 pm Choir Rehearsal</p> <p>8:30 pm Grace Speakers</p>		

## September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 5:30 pm Holy Communion
3 8 am Holy Communion 9:30 am Holy Communion 9:30 am Parish House Holy Communion 10:30 am Carnival	4 Labor Day Office Closed	5 7 pm Stewardship 7 pm Zumba	6 7 am Holy Communion 9:30 am Healing & Holy Communion 7 pm 175th Committee	7 Haddonfield Food Trucks 7:30 pm Choir Rehearsal 8:30 pm Grace Speakers	8 10 am - 4 pm Thrift Shop Open	9 10 am - 4 pm Thrift Shop Open 10 am Baptism Prep 5:30 pm Holy Communion
					Confirmation Class Retreat	
10 Homecoming & Come & See Sunday 8 am Holy Communion 9 am Homecoming 9:30 am Baptism, & Holy Communion 10:45 am Homecoming 10:45 am Inquirer's Class	11 10 am Staff Meeting 1:15 pm Book Club 7 pm Finance 7:30 pm Property	12 7 pm Zumba	13 7 am Holy Communion 9:30 am Healing & Holy Communion 10:30 am St. Anne's 8 pm Running Club	14 7 pm Education Committee 7:30 pm Choir Rehearsal 8:30 pm Grace Speakers	15 10 am - 4 pm Thrift Shop Open	16 Haddonfield Antique Auto Show 10 am - 4 pm Thrift Shop Open 10 am Knit Wits 11 am St. Wilfrid's 5:30 pm Holy Communion
17 8 am Holy Communion 9:30 am Holy Communion 10:30 am Church School 10:45 am Inquirer's Class 11:45 am Youth Choirs Opening of Time Capsule	18 10 am Staff Meeting 7 pm Vestry	19 7 pm Zumba	20 7 am Holy Communion 9:30 am Healing & Holy Communion	21 4 pm Confirmation Class 7:30 pm Choir Rehearsal 8:30 pm Grace Speakers	22 10 am - 4 pm Thrift Shop Open	23 9 am Yard Sale 5:30 pm Holy Communion
24 ECW Sunday 8 am Holy Communion 9:30 am Holy Communion 10:30 am Church School 10:45 am Inquirer's Class 11:45 am Youth Choirs 1 pm Acolyte Training	25 10 am Staff Meeting	26 7 pm Zumba	27 7 am Holy Communion 9:30 am Healing & Holy Communion	28 7:30 pm Choir Rehearsal 8:30 pm Grace Speakers	29 10 am - 4 pm Thrift Shop Open 6 pm 175th Dinner @ Tavistock	30 5:30 pm Holy Communion

# Grace Church in Haddonfield

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## July & August Church Services

Sundays		8:00 a.m. Holy Communion, Rite I 9:30 a.m. Holy Communion, Rite II, Family & Choral
	1st Sunday July Only	9:30 a.m. Parish House Holy Communion
Wednesdays	July Only	7:00 a.m. Holy Communion 9:30 a.m. Healing & Holy Communion
Saturdays		5:30 p.m. Holy Communion

### Committees & Meetings

Summer Choir	Sundays, 9:00 a.m.	
Summer Sunday School	Sundays, 9:30 a.m. - 10:10 a.m.	Starts July 9, 2017
Kitchen Committee	1st Sunday, 11:00 a.m.	
Zumba	Tuesdays, 7:00 p.m.	
Running Club	2nd Tuesdays, 8:00 p.m.	
Grace Speakers	Thursdays, 8:30 p.m.	
Knit Wits	3rd Saturday, 10:00 a.m.	
Vacation Bible School Volunteer Meeting	Sunday, July 9, 11:00 a.m.	
Vacation Bible School	Monday, July 10 - Friday, July 14, 8:30 a.m.—Noon	
Finance Committee	Monday, July 10, 7:00 p.m.	
Camden Christmas	Tuesday, July 11, 6:30 p.m.	
South Jersey Churches Co-op	Tuesday, July 18, 7:00 p.m.	@ St. John's Maple Shade
Capital Campaign	Tuesday, July 25, 7:00 p.m.	
Haddonfield Council of Churches	Monday, July 31, 7:00 p.m.	@ 1st Presbyterian Church
Vestry	Monday, August 28, 7:00 p.m.	
Education Committee	Thursday, July 13, 7:00 p.m.	
Teacher Training	Thursday, August 31, 7:00 p.m.	